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GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF COMMUNITY HEALTH  
LANSING

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DIRECTOR

# **MICHIGAN BOARD OF CHIROPRACTIC AGENDA**

**10:00 A.M.  
NOVEMBER 13, 2007**

**OTTAWA BUILDING  
611 W. OTTAWA  
CONFERENCE ROOM 4  
UPPER LEVEL PARKING  
LANSING, MICHIGAN**

## **1. CALL TO ORDER**

## **2. ROLL CALL**

## **3. APPROVAL OF MINUTES:** September 11, 2007

## **4. APPROVAL OF AGENDA**

## **5. REGULATORY CONSIDERATIONS**

A. Bradley Willis Branham, D.C. – Consent Order and Stipulation

## **6. COMMITTEE REPORTS**

- A. C. E. Review
- B. Adjusting Apparatus and Analytical Instruments Committee
- C. Rules Committee
- D. Chairperson's Report

## **7. OLD BUSINESS**

## **8. NEW BUSINESS**

## **9. PUBLIC COMMENT**

## **10. ANNOUNCEMENTS**

The next regularly scheduled meeting will be held on January 8, 2008 at the Ottawa Building, 611 W. Ottawa, Conference Room 3, Upper Level Parking, Lansing, Michigan.

## **11. ADJOURNMENT**